#### **MINUTES**

# MONTANA HOUSE OF REPRESENTATIVES 65th LEGISLATURE - REGULAR SESSION

## **COMMITTEE ON TRANSPORTATION**

Call to Order: Chair Steve Lavin, on March 15, 2017 at 3:00 PM, in Room 455 Capitol

#### **ROLL CALL**

#### **Members Present:**

Rep. Steve Lavin, Chair (R)

Rep. Frank Garner, Vice Chair (R)

Rep. George G. Kipp III, Vice Chair (D)

Rep. Dave Fern (D)

Rep. Bruce Grubbs (R)

Rep. Jim Hamilton (D)

Rep. Wendy McKamey (R)

Rep. Kathy Swanson (D)

Rep. Jeremy Trebas (R)

#### Members Excused:

Rep. Denley M. Loge (R)

Rep. Bridget Smith (D)

Rep. Ray L. Shaw (R)

Rep. Alan Doane (R)

Members Absent: None

**Staff Present:** Abigail Konen, Committee Secretary

Jason Mohr, Legislative Branch

**Audio Committees:** These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

#### **Committee Business Summary:**

Hearing & Date Posted: HJ 19, 3/10/2017; SB 241, 3/10/2017; SB 311, 3/10/2017

## **HEARING ON HJ 19**

## **Opening Statement by Sponsor:**

00:01:13 Rep. Bruce Grubbs (R), HD 68, Interim study on traffic laws and uniform vehicle code.

#### **Proponents' Testimony:**

| 00:03:11 | Rep. Smith joined the meeting                |
|----------|--|
| 00:03:25 | Tom Butler, Montana Highway Patrol (MHP)     |
| 00:04:32 | Spook Stang, Motor Carriers of Montana (MCM) |

## Opponents' Testimony: None

## **Informational Testimony**: None

#### **Questions from Committee Members and Responses:**

| 00:05:19 | Rep. Hamilton   |
|----------|-----------------|
| 00:05:41 | Rep. Grubbs     |
| 00:07:03 | Rep Fern        |
| 00:07:58 | Rep. Grubbs     |
| 00:08:59 | Rep. Trebas     |
| 00:10:27 | Rep. Grubbs     |
| 00:10:55 | Tom Butler, MHP |

## Closing by Sponsor:

00:11:30 Rep. Grubbs

#### **HEARING ON SB 241**

#### **Opening Statement by Sponsor:**

00:12:41 Sen. Edward Buttrey (R), SD 11, Generally revise commercial drivers license

#### **Proponents' Testimony:**

| 00:14:53           | Patrick McJannet, Department of Justice, Motor Vehicle Division (DOJ/MVD) |  |
|--------------------|---|--|
| 00:15:34           | Spook Stang, Motor Carriers of Montana (MCM)                              |  |
| FYHIRIT/trh5/1a01) |   |  |

#### EXHIBIT(trh54a01)

| 00:18:32          | Bob Gilbert, Montana Tow Truck Association (MTTA), Montana School Bus     |
|-------------------|---|
|                   | Contractors Association (MSBCA)   |
| 00:21:47          | Duane Williams, Motor Carrier Services Division, Montana Department of    |
|                   | Transportation (MDT)  |
| 00:22:22          | Dennis Parman, Montana Rural Education Association (MREA), Montana School |
|                   | Boards Association (MTSBA)  |
| 00:24:04          | Elaine Taylor, Montana Beverage Association                               |
| FYHIRIT(trh54a02) |   |

#### EXHIBIT (trn54a02)

| 00:25:41 | Bridger Mahlum, Montana Chamber of Commerce                                    |
|----------|--|
| 00:26:56 | JD Lynch, Teamsters Union # 2, International Brotherhood of Electrical Workers |
|          | (IBEW) # 44  |

00:27:56 Cary Hegreberg, Montana Contractors' Association (MCA)

Opponents' Testimony: None

Informational Testimony: None

## **Questions from Committee Members and Responses:**

| 00:28:59 | Rep. Fern                    |
|----------|------------------------------|
| 00:30:07 | Duane Williams, MDT          |
| 00:30:27 | Patrick McJannet, DOJ/MVD    |
| 00:31:49 | Rep. Fern                    |
| 00:32:16 | Patrick McJannet, DOJ/MVD    |
| 00:33:33 | Vice Chair Garner            |
| 00:36:36 | Sen. Buttrey                 |
| 00:37:19 | Rep. McKamey                 |
| 00:37:33 | Sen. Buttrey                 |
| 00:38:03 | Rep. McKamey                 |
| 00:38:58 | Patrick McJannet, DOJ/MVD    |
| 00:39:37 | Rep. McKamey                 |
| 00:40:21 | Sen. Buttrey                 |
| 00:40:59 | Rep. McKamey                 |
| 00:41:07 | Rep. Smith                   |
| 00:41:42 | Sen. Buttrey                 |
| 00:42:30 | Vice Chair Kipp III          |
| 00:44:06 | Sen. Buttrey                 |
| 00:44:12 | Vice Chair Kipp III          |
| 00:44:18 | Rep. Loge joined the meeting |
| 00:44:24 | Sen. Buttrey                 |
| 00:45:04 | Vice Chair Kipp III          |
| 00:45:45 | Sen. Buttrey                 |
| 00:46:21 | Rep. Hamilton                |
| 00:50:27 | Patrick McJannet, DOJ/MVD    |
|          |                              |

#### Closing by Sponsor:

00:51:24 Sen. Buttrey

#### **HEARING ON SB 311**

## **Opening Statement by Sponsor:**

O0:52:11 Sen. Edward Buttrey (R), SD 11, Revise commercial drivers license laws for military skills test waiver.

## **Proponents' Testimony**:

| 00:53:54 | Patrick McJannet, Department of Justice, Motor Vehicle Division (DOJ/MVD)      |
|----------|--|
| 00:54:19 | Spook Stang, Motor Carriers of Montana (MCM)                                   |
| 00:54:44 | JD Lynch, Teamsters Union # 2, International Brotherhood of Electrical Workers |
|          | (IBEW) # 44  |
| 00:54:54 | Bridger Mahlum, Montana Chamber of Commerce                                    |

## Opponents' Testimony: None

# **Informational Testimony**: None

# **Questions from Committee Members and Responses:**

| 00:55:29 | Rep. Hamilton             |
|----------|---------------------------|
| 00:55:50 | Sen. Buttrey              |
| 00:56:16 | Rep. Hamilton             |
| 00:56:33 | Sen. Buttrey              |
| 00:57:04 | Patrick McJannet, DOJ/MVD |
| 00:57:09 | Rep. Hamilton             |
| 00:57:37 | Patrick McJannet, DOJ/MVD |

# **Closing by Sponsor**:

00:58:34 Sen. Buttrey

00:59:59 Chair Lavin

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# **ADJOURNMENT**

| Adjournment: 01:00:22 |                          |
|-----------------------|--------------------------|
|                       |                          |
|                       | Abigail Konen, Secretary |
| ak                    |                          |
| Additional Documents: |                          |

EXHIBIT(trh54aad.pdf)